## DELAWARE BOWLING SENATE

# FORTIETH (40th) ANNUAL PHIL WILSON MEMORIAL HANDICAP DOUBLES TOURNAMENT

WITH OPTIONAL HANDICAP or SCRATCH SINGLES

### **FIVE (5) BIG WEEKENDS**

#### ESTIMATED PRIZE FUND

PRIZE FUND RETURNED 100% PRIZE RATIO - AT LEAST - 1 IN 10

1<sup>ST</sup> PLACE - DOUBLES \$3,000 (Based on 300 entries) 1<sup>st</sup> PLACE SINGLES (HANDICAP) Based on entries 1<sup>ST</sup> PLACE SINGLES (SCRATCH) Based on entries

#### TEAM COMBINATION

TWO MEN TWO WOMEN MIXED

#### TEAM HANDICAP

90% OF **450** 

#### **SINGLES HANDICAP**

90% OF 225



\$30.70 PRIZE FUND \$25.30 EXPENSES \$56.00 DOUBLES ENTRY

\$ 8.00 PRIZE FUND \$ 2.00 EXPENSE \$10.00 SINGLES ENTRY

ENTRY FEE - DOUBLES - \$56.00 PER TEAM ENTRY FEE - SINGLES - \$10.00 (OPTIONAL) HANDICAP ENTRY FEE - SINGLES - \$10.00 (OPTIONAL) SCRATCH

Male High Game \$50.00

#### SPECIAL PRIZES: 1st Weekend Only

Female High Game \$50.00 Team High Series- \$100.00

#### FIRST STATE BOWLING CENTER

25 KIWANIS DR. (LEA AND GOVERNOR PRINTZ BLVD) PHONE (302) 762-3883

CLOSING DATE FOR ENTRIES: OCTOBER 30, 2016

#### SQUAD TIMES

SATURDAY OCT 1, 8, 15, 22, 29 12:30, 2:30, 4:30 & 6 PM SUNDAY OCT 2, 9, 16, 23, 30 1, 3 & 5:00PM

#### FOR ADDITIONAL INFORMATION AND ENTRY FORMS, WRITE TO:

James Hunt, III
Tournament Director
PO BOX 105
WILMINGTON, DE 19899-0105
TELEPHONE (302) 276-4439

E-MAIL: <a href="mailto:debowlingsenate@yahoo.com">debowlingsenate@yahoo.com</a>
SPONSORED BY THE DELAWARE BOWLING SENATE
(SANCTIONED BY TNBA and USBC)

Squad leaders
with 10 or more
doubles entries
bowling the
same squad will
receive one
FREE doubles
entry.

#### TOURNAMENT RULES

- 1. This tournament shall be sanctioned and open to all members of TNBA and USBC. The tournament shall operate under the rules of USBC and TNBA.
- Non-USBC members may enter by paying an unattached membership fee of \$20.00. Non-TNBA members may enter by paying a \$26.00 TNBA membership fee.
- 3. Entry fee for this tournament will be \$56.00 per team (\$28.00 per person) with \$10.00 optional handicap or scratch singles. Send all fees by money order or certified check (only cash will be accepted at tournament site.) NO PERSONAL CHECKS ACCEPTED THE LAST WEEKEND!
- 4. The tournament shall commence on October 1, 2016 and run four (5) consecutive weekends ending October 30, 2016 upon completion of the 5:00 p.m. squad. Shifts for each Saturday will begin at 12:30pm with the last shift starting at 6:00 p.m. Shifts on Sunday will begin at 1:00 pm with the last shift starting at 5:00 p.m. Check-in time will be one hour before scheduled time to bowl.
- 5. All entrants must provide their highest 2015 2016 USBC book average. If no book average season, the bowler will use their highest current USBC sanctioned average based on a minimum of 21 games as of the date of participation in this tournament. A league sheet should be supplied as proof of current average. If their current average is 10 pins or more, they must use their current league average. The 10 pin rule does apply. All others will bowl scratch (225). Summer averages are not applicable. There is a minimum entering average of 145 for male or female bowlers.
- 6. It shall be each bowler's responsibility to verify the accuracy of his/her average, whether originally submitted by the bowler, his/her partners or others. Failure to use the correct average or make corrections prior to or at time of bowling shall disqualify score if submitted average is lower than actual average. Verification of average of all prizewinners, by his/her local city association, shall be required before any and all awards will be made and/or paid
- 7. All entrants will bowl three games on the same pair of lanes with total pins plus handicap deciding the tournament winner. The doubles handicap will be 90% of 450. Singles handicap will be 90% of 225. Singles scores shall be derived from the bowler's double score.
- 8. Re-entries are permitted. The same two-member team may re-enter but can only cash once. To be eligible to cash more than once, one team member must be changed (USBC Rule 317). Singles participants <u>can only cash once</u>.
- A bowler who has qualified for a cash and/or merchandise prize of \$600.00 or more in any event in a tournament within the previous 12 month period
  must report their actual score, position, and amount won) or cash equivalency of merchandise) to the tournament management at the time of bowling for
  possible re-rating. <u>USBC Rule 319C and 319E WILL APPLY TO ALL BOWLERS.</u>
- 10. The decision of the tournament committee shall be final on any and all disputes that may arise from technicalities, which may have been omitted by the standing rules of USBC unless an official appeal is made in accordance with USBC Rule 329.

DOUBLE ENTRY FEE \$56.00	DOUBLE ENTRY FEE \$56.00 NO PERSONAL C		SINGLES or SO	CRATCH ENTRY FEE \$10.00 (PP)	
AMOUNT PAID	LANE #	DBLS ENTRY #			
1 NAME (PRINT CLEARLY) NO NICKNAMES		M/F	2015-2016 AVG.	CURRENT AVG	
STREET ADDRESS		USBC #		TNBA #	
CITY, STATE, ZIP			S HDP. SCRATCH	SINGLES ENTRY #	
TELEPHONE NUMBER:		YES I	NO BOTH		
2 NAME (PRINT CLEARLY) NO NICKNAMES		M/F	2015-2016 AVG.	CURRENT AVG	
STREET ADDRESS		USBC #		TNBA#	
CITY, STATE, ZIP			S HDP. SCRATCH O BOTH	SINGLES ENTRY #	
TELEPHONE NUMBER:		IES IV	O DOIN		

Make Certified Checks or Money Orders Payable To: DELAWARE BOWLING SENATE

Directions to Delaware Senate Tournament - Wilmington, Delaware

<u>From Baltimore/Washington</u> - Take I-95 North to Wilmington and get on I-495 North. Exit I-495 at Edgemoor Ave bearing right to light. At light, make left on Governor Printz Blvd to next light. Make hard right at light, First State Bowling Center is at top of hill to your left.

From New York/New Jersey (Turnpike) - After crossing Delaware Memorial Bridge, follow signs for I-495 North. Exit

I-495 at Edgemoor Ave. bearing right to light. At light, make left on Governor Printz Blvd to next light. Make hard right at light, First State Bowling Center is at top of hill to your left.

From Philadelphia - Take I-95 South to I-495. Exit I-495 at Edgemoor exit. At light make a left. At second light make a hard right. At top of hill, First State Bowling Center is on your left.